FOR RENT, DWELLINGS.

TANICAL Ave. 55 Near Vandsveiler-trams and reception half, med in residence trams and reception half, med in residence. MICHIGAN Ave., 137-Six coom dwelling, with RIDGE Ave. 507-Eight-rom brick; every con-

IMPROVED CITY PROPERTY FOR SALE. SIX-ROOM house and stable for sale or lens large lot. Call 75 linguist.

ADMINISTRATOR'S SALE OF 2317 OLIVE To-Day Noon at Court House. É. KARST, Adm'r. HAYDEL Realty Co., 109 H. 7th St.

NICE HOUSE IN WEST END. No. 272 Kensington ave., stock bril se of nine rooms and reception he had and coth bath, furnace, etc., i et to aller. Terms, fl.00 cash and I . For price and kery see KEELSEY & CO., HE Chestnut at

NEW HOUSE IN WEST END. For Sale—No. 519 Chamberlain asw. Chamber-lain Park, about 20 feet cart of Goodfellow it is a new 2-story rock-front bouse of it resim-fine reception hall, fine mantels hardwest in-ish, tiled bathroom, but and cold water, lot lox 100 feet. For key, price and terms see KEELEY & CO., 101 Chesture 5.

CH MONTHLY PAYMENTS. For Sale-House and lot No. 340 Shaw aver-ear Vandayenter, nice two-story stock iriels bout house of 8 rooms; reception hall, bath, alter sales roof and furnace to Isalia feed KEELEY & CO., 112 Chestant pt.

FOR SALE OR EXCHANGE.

For Sale or Exchange House and lot, No. 507
McTherson ave., between films's highway and Uniting a very filee, almost new Lettery stock brick house; contains it remains needed water half, separate bathroom, but and cold water line manuels stone porch, granticed cellar; lot but the stock with the porch, granticed cellar; lot but the stock with the property of a smaller house or flats are always welcome and invited.

W. A. Gray, K. of R. & S.

4250 and 4252 Russell Ave. ON MONTHLY PAYMENTS.

r mile House and lot, 255 Hussell ave. 203
east of Tower Grove ave. bend-new two
rock-front busse of 2 rooms, reception bull,
but and cold water, the deathroom, enamelfine marshala hardwood finish, granitoid evlot Extly feet to alley. Tetrus, 31,500 cash
and 330 per morth.
EXEMPTRA KEELEY & CO., 1113 Chestnut F.

PROPERTY OUT OF CITY FOR SALE. FOR Sale-Prince much, twenty-five miles southeast of Pearsalt, Prio County, Pearsalt is on 1. & G. N. Hy., no better much for breeding of fattening in the country, 25,00 cores painted and 18,00 acres long term railroad iessed, divided into seven pastures, good faithe and runnahouses; measily agricultural land; watered by Prio River and Enparanza (prec); windmills, lakes and tanks. Address owners, M. & S. Haiff, Em Astonio, Tex.

FARMS FOR SALEL WB sell farms; set our free list. S. H. MORTON, 201 Lincoln Trust bldg.

MONEY TO LOAN.

On Real Estate.

5-Per-Cent Money. To Lonn-We have \$1,000, \$2,000, \$1,000, \$1,000, \$3,000, \$2,000, \$10,000, \$1

On Personal Property.

ANS negotiated on furniture, pianos or any onal property at 8 per cent per annum; con-itial, Notary Public, 305 Chestaut et.

WHEN YOU WANT MONEY On furniture, peaned, etc., be saive to ga to the right peace. See others, then use as. We lean any amount for long or short time. No removing, no recording, Payments arranged, weakly or monthly to sait. Liberal discount for time saved. Exprensions on account of sickness without extra charge. You get the full amount in cash on short notice. Our rates are as low as the lowest. We invite comparison. Business with us is strictly confidential. Square dealing is our motio, We do no be assertise.

THE HOUSEHOLD LOAN COMPANY.

BOOM 21 FULLERTON HADG..

Sweath and Pine 21s.

Telephone for us to call: Kinloch B 1911.

WE LOAN MONEY IN EAST ST. LOUIS

WE ADVANCE MOHEY TO SALARIED PROPES: NO MORTGAGE, NO Without employer's knowledge; also on furniture planes, etc.; our plan is the chengest, best and most private in the city.

III Missouri Trust bids. Kinich C 1881.

NOT IN THE TRUSTS.

We will ADVANCE you from 10 to 100 on FIR-hTURE, PIANOS, HORSES and WAGONS with-rout REMOVAL, at a GREATLY REDUCED RATE that will enable you to PAY off any DEERT you may have; you can HSTURN the money as you can in weekly or monthly per-toents, and only PAY for the TIME, you use the MONEY; when in need of MONEY, call at our TRIVATE OFFICE and get our RATES, or TRIVATE OFFICE and get our RATES, or TO CO. Sixth and Othe, second floor, EN-TRANCE, 27 N. Sixth st.

Money to loan in any amount on all kinds of personal property. Barkains in unredeement liedges.

912 FRANKLIN AVE.

LOANS ON FURNITURE

Payments may be made weekly, semimonthly or monthly. It is to your interest to consult us. All business private and above board. See us. fell Chemical building. Eighth and Olive sts.

Money Advanced Salaried People. Teamsters, boarding-house keepers without secur-ity, easy payments; largest business in 50 princi-pal cities. Tolman, 501 Houser bldg., 509 Chestnut. MONEY FOR SALARIED PEOPLE. We furnish you money quickly and confident a ly, without security. National Credit Co., room \$11-902 Chemical bldg., Eighth and Olive.

Quiet, Confidential Loans n furniture and pinnes. Easy terms.

A. Telford. ROOM II, JEFFERSON BLDG.
Inloch ANG. JEFFERSON AND OLIVE.

PRIVATE LOANS SALARIES, ETC. Open Evenings Until 9 O'Clock.

AMERICAN LOAN ASSOCIATION.

Contury building. Olive and Ninth St.

RUBBER STAMPS, SEALS, STENCILS. ADAMS, the stamp man, Fis N. Sixth st.; rub-ber stamps scale, stendin, etc.; good, cheap-quick. Write for new list. RUBBER stamps, rubber type, signs, markers, trass and aluminum checks at lowest prices kasper Stamp and Seal Company, 316 Locust at GOLD, SILVER AND NICKEL PLATING. GOLD, silver and nickel plating in all its branches: repairing old silverware a specialty. Gustav M. Krause, 617 Pine at., second floor.

WALL PAPER. IF paper is furnished I will hang it for 10c Poll. Francis 1215 Chouteau ave.

PRINTING.

SINGS cards 11; billheads statements and heads, 11:50 per 1:500; sample by mail. Vit-les N. Twelfth st. FIERMANN BROS. Printers, 214 Pine st. aux more husbess; phone A 1439; increase since strang 1 is 24 per cent. THE Franklin Printing Co., \$12 N. Broadway

DOGS, CATS, PETS-FOR SALE. N terrier pupples; \$2 and \$3 each. 1207 S.

SECRET SOCIETIES.

KNIGHTS OF PYTHIAS. Attest: Henry H. Luchbert, K. of R. & S.

COLUMNIA LODGE, NO. 226, K. OF Paners avers Tuesday evening at 8 o'clock, catture building. Ninth and olive streets, as their Tuesday evening. July 7, work that have been made to be a few members requested their factors and the streets.

DAMON LONGE, NO. N. K. OF P. meets every Wennesday evening at Odd Fellows Hall No. 3. Ninth and Olive streets Work in tank of Page. Visitors mystel Meeting called at 8 p. m.

Attest: H. R. Fermel, K. of R. & S., No. Fig.

of P. mests every Wednesday evening at 8 o'clock at Howards Hall. Intritich and Olive Mrests on Wednesday evening, July I, work in Knight rank. Visitors fixterally invited.

O. A. GRASER, C. C. W. A. Roberts, K. of R. & S.

MODOC LODGE, NO. 28. K. OF P., nects every Tuesday evening at 8 o'clock at Anchor Nall, southwest corner Jefferson and Park avenues. Take Compton hers are expected and visions condially invited to attend to the Anchor of the A

J. F. Witte, Jr., K of R. & S.

ZULEMA LODGE, NO. El, K. OF P., rests Standay evening, July 6, 1993 in Hull No. I, tenth floor Century building, at 8 o'clock. Were in rank of Page. Members expected and visitors certially invited to attend.

A W. DAVIDSON, C. C. Attention, M. Brooks, K. of R. & S. INDEPENDENT ORDER ODD FELLOWS

ANCHOR LODGE, NO. 22. I. O. O. F., meets every Monday evening at schuette's Hall, Nineteenth and Wight streets. Work in the degrees. David Petty, Secretary.

Wilder Lodge, No. 2 L. C. O. P., meets Theoday, evening of each week at Hell No. 1, Old Fellows building, corner Ninth and Olive, at Societies, Tuesday, July 7, Second degree, Visitors invited to attend. HERMAN HEUSER, N. C. Shaner, Secretary.

ROYAL ARCANUM. GRAND COUNCIL MISSOURI, Brayal Areanum, 20-211 Holland Bullding—A carolial welcome to vidite a friends brethren and members from airmed F H BACON, G. R. Jaco, C. Killingsworth, Grand Sec.y.

P. A., meets second and fourth Tues-days of each month at Marten's Hall, Cheuteau and Manchester avenues. Vis-tions Swidally invited to attend. CHAS, H. BALL, Regent.

COUNTER STONE LODGE, NO. 23, A. F. & A. M., Grand and Finney Avenues for a special communication of Carrer will be a special communication of Carrer Some Lodge held Tuesday, July 7, 125 p. pt., called far the purpose of performing the last tribute of respect over the remains on tale lands, George V. Golliner, who desired this late July 8, 24 11.49 p. m. Funeral B take place from all late residence. No. 114 and 12 per avenue. Members of city lodges desired to participate with the Logge avenue. Members of city lodges desired to participate with the Logge avenue. Members of city lodges desired to participate with the Logge avenue. Members of city lodges desired to participate with the Logge avenue. Members of city lodges desired to participate with the Logge No. 24 Performance of the Logge

GEORGE WASHINGTON LODGE NO

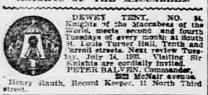
M. will hold regular communication at \$1. m. Monthly evening, July 6, at Maring and Times Grand and Finney avenues, which in F. C. degree. Members requested and chiling brother fraternally invited to be present.

A. F. Wocke, Secretary.

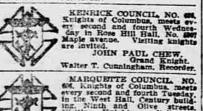
OCCIDENTAL LODGE NO. 162 A. F. & A. M.—Stated communication at Grand are Massonic Temple, the Monday, July 6, 2; E o'clock p. m. Visiting brothern fraternally brothed. C. L. ALEXANDER, W. M. P. Olives, Secretary.

OCCIDENTAL LODGE, NO. 161, A. F. E. A. M.—Stated communication at Corinilism Hall, Grand Avenue Masonic Temple, this (Monday), June 18, at 1 Science p. in. Work in M. M. degree. Visiting stellars cordially invited.

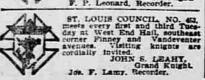
A. P. Oliver, Secretary.



Ommander, 2004 Office St.
A. W. Jester, R. K., 201 South KNIGHTS OF COLUMBUS.



MARQUETTE COUNCIL. NO.
606. Knights of Columbua, meets
every second and fourth Tuesday,
in the West Hall, Century building. Ninth and olive streets,
Visiting Knights cordinity invited.
W. L. MEE, Grand Knight.
F. P. Leonard, Recorder.



IBERTY—The Reverend J. CHRIST'S PROMISE—The Reverend J. Percy Stuart.

POINTED EXTRACTS FROM SERMONS IN ST. LOUIS SUNDAY PULPITS.

"This is an age of combinations and the Christian churches must combine if they are to fight the forces of evil effectively." - The Reverend Holly Hale.

"God's effective laymen, in the Bible and out of it, have been swaved by a fervency of spirit so intense as to compel individuality in methods."-The Reverend Doctor John T. M. Johnston.

"To say that no recreation is permissible on the Sabbath is an outrage on common sense. Religious leaders who would bar all amusement from the workingman's only rest day would work harm."-The Reverend Father

"Christ has promised that him that cometh to him he will in no wise cast out. But the self-rightcoursess of some men will bur them out of heaven, and sink them into hell."-The Reverend J. Percy Stuart,

"Liberty is the result of enlightenment, the light of God's eternal truth. There may be license without it, but there can never be liberty."-The Reverend Josephus Stephan.

TRUE LIBERTY IS THAT FOUND IN GOD'S PRECEPTS.

The Reverend Josephus Stephan Draws His Lesson From Statue, France's Gift to America.

THE REVEREND HOLLY HALE.

The state of the control of the components of the componen

SECRET SOCIETIES.

CHRISTIANITY NOT DOGMA

South, yesterday morning, the Reverend The Reverend Holly Hale preached his Josephus Stephan preached on the subject first sermon yesterday morning as tempoof "Liberty Through the Truth," taking as rary paster of the Compton Heights Chrishis text Pealm exix, 45: "I will walk at lib- | tian Church. His theme was "The Gospel erty, for f seek thy precepts." He said, in and To-Day." He said in part:



titled, "Why I Am a Methodist. He said, in part:

"The Methodist Church is connectional and not congregational. The church of Christ is a unit of which each congregation is a member—all of them looking to their common head, Jesus Christ.

"Thus it is adapted to teach the fundamental truth of the gospel, the fatherhood of God and the brotherhood of man. Connectionalism presents the best basis for missionary effort, and in this respect the Methodist interancy is unparalleled. Every station and circuit has a pastor, and every pastor a work. The Master said: "Go yo unto all the world, and preach the gospel to every creature," and the Methodist preacher goes without waiting for a church to call.

"If there is a society of congregation on

has teached and converted more people than any other Protestant church, and to-day outnumbers largely any of its sister churches in actual comm dicants. It has the approval of the Lord in that, through it, the gospel is preached to the poor.

"Emphatic in its teachings upon essential doctrines, it teaves large room for private interpretation of nonessentials. For instance, the mode of baptism is not esential to a man's salvaton, we say, then, choose

interpretation of antessentials, For any stance, the mode of haptism is not esential to a man's salvation; we say, then, choose your own mode. The posture in prayer is not essential; we say, let a man stand or kneel. So also of forms of service. Even in matters of doctrine not essential to salvation, the Methodist Church is likewise liberal. A favorite saying of John Wesley's was 'Think and let think,' and his followers cling to the monto as a preclous heritage. Trials for heresy are rate in our church, because of our broad and liberal platform as to nonessentials; and yet no church is more closely united in faith and practice. Thus we have been sayed from higotry, narrowness and libberality and our hearts have been opened to a free communion with our sister churches.

"The distinctive doctrine of Methodism is holiness, Originally, Methodism and hourness were synonymous terms, for every Methodist was a holy man. We teach that holiness of life is a present attainment and

blood of Christ cleanses from all sin; that this state of condition is actual and not imputed; that this pure life is not only a possibility, but a possibility in a possibility, but a possibility in the Holy Spirit witnesses with eurs of our perfect salvation, and our holy lives attest to the world our complete conversion. I say this doctrine is distinctive, for 90 far as I know other churches, while instaing upon a moral life and conversion from sin, do not teach hellness of heart and life as possible in this life.

The Methodist Church condemns the li-

CHRISTIANITY NOT DOGMA
BUT UPRIGHT LIVING.

The Reverend Holly Hale Says the Church is Burdened by Theology.

Theology.

The Reverend Holly Hale preached his first sermon yesterday morning as temporary paster of the Compton Heights Christian Church. His theme was "The Gospei and To-Day." He said in part:

"The impossible has always attracted man. What others have sought after and failed in doing has voices for the man of meals and spank.

"If man were to reach the North Pole would it chance the thought of man." Yether tries in vain to pitch his tent where man has never pitched a tent. The parting serme between Columbus and his friends was very sail. His heart was wrung with sorrow. Still, there was that still voice that said. Push out. Columbus; there is a land you cannot see—a land that is fairer.

The Methodist Church condemns the liquor traffic, either wholesale or retail, and will not admit any one engaged in that business to its communion. While not communion. While not communion, while not communion, while not communion, while not commune it requires testotalism of all its members.

"Believing that there are good Christians in all our services, and extend to them the hard of heart Christians and extend to them then if allowed, and always ask them to commune with us. We was ask them to commune with us. We was ask them to commune with us. We what mad extend to them the hard of heart ministers into our pulpits and extend to them they have had episcopal hands laid upon their heads or not, nor do we ask by what mode they have been haptized, or by whom. Belleving that Christ sent his people into the world to cavert dinners and bring them into the church. Methodism seeks its converts out in the world. We also the remaining them into the church. Methodism seeks to reduce the minds of weak and ignorant Christians upon matters out executed the education of the individual our services. The particle of provisional christians are called to wase uncessing hattle, we do not in our own pulpits invests against our sister

ights of a warm religious experience of presence and blessing of God."

SABBATH OBSERVANCE SHOULD BE RATIONAL.

Father Coffey Urges Respect for the Lord's Day, but Would Not Make It a Time of Sorrow.

terday at St. John's Catholic "The Observance of the Subbath." He said in part:

bath Day. Six days shalt thou labor and shalt do all thy work, but on the seventh day is the Sathath of the Lord thy God. Then thou shult do no work on it.-Exod. xx, 8. In the Mosaic law God set uside the

seventh day of the week for his service, because it was on that day he rested from the work of creation. The dews then as now, interpreted the law literally, doing no work of any kind on the Subbath Jesus Christ perfected the law.

"From the beginning God demanded worship, all peoples at all times and in all

Bran in Weith Stame impulse that Columb Praves by the same impulse that Columb Praves and new earth, but I know my present out of this spyce cap will be a seed to seed to be a seed to seed

not had a chance to serve their Master on his day will by this action be enabled to do so.

"Do I favor an out and out Blue Sunday"! Most emphatically, no. The Christian Sunday was never intended to be what the Puritan made it. True religion does not turn the Lord's Day into one of grief and mourning. On the contrary, it has consecrated it to joy and happiness.

"True religion lifts man up from the cares and sorrows of life to a blessed communing with his maker. To observe the Lord's Day properly, it is true, we must give a reasonable service to God, and we must not set that service aside for any pleasure or pastime. But to say that no recreation is permissible on Sunday is an outrage on common sense.

"There are religious leaders to-day who would bar all amusemer from the day of rest left to the workman. They would drive him from the open playsround under heaven's beautiful canopy, to the nasty street corner, or recking barroom, or worse still, into the dens of vice.

"In our large cities it is a noted fact that our young people have their choice between the open fields on Sunday and the number-less victous resorts provided for their pastime by the liquour element. No right-minded man will hesitate one moment in making a choice for them.

"With the enforcement of blue laws' there would be no choice. Theaters and saloons should be closed on Sundays." I think the day is dawning nigh in the West when we will have a thoroughly Christian and sensible observance of the Lord's Day."

ENTERTAINMENTS TO BE GIVEN. All Saints' and St. Agnes's Churches

ST. LOUIS AERIE, NO. 61. FRATERNAL Order of English, meets every Wednesday at \$5 \text{ no call.}}

"If there is a society of congregation on the circuit assigned him, well and goodf if not, he goes anyhow preaches, and builds and fourth for business meetings.

John Suarez. W Rec. Sec. 422 Walnut st.

Will Have Lawn Parties.

The Reverend John S. Long, pastor of All Saints' Church, and his assistant, the Reverend John S. Long, pastor of All of some street, First and proceed and fourth for business meetings.

John Suarez. W Rec. Sec. 422 Walnut st.

KNIGHTS OF HONOR.

OLIVE BRANCH LODGE, NO. 817, K of H.—Regular meetings first and third Mondays at Union Hall, southwest corner Broadway and Benton street, All will have Lawn Parties.

The Reverend John S. Long, pastor of All Saints' Church, and his assistant, the Reverend John S. Long, pastor of All Saints' Church, and his assistant, the Reverend John S. Long, pastor of All Saints' Church, and his assistant, the Reverend John S. Long, pastor of All Saints' Church, and his assistant, the Reverend John S. Long, pastor of All Saints' Church, and his assistant, the Reverend John S. Long, pastor of All Saints' Church, and his assistant, the Reverend John S. Long, pastor of All Saints' Church, and his assistant, the Reverend John S. Long, pastor of All Saints' Church, and his assistant, the Reverend John S. Long, pastor of All Saints' Church, and his assistant, the Reverend John S. Long, pastor of All Saints' Church, and his assistant, the Reverend John S. Long, pastor of All Saints' Church, and his assistant, the Reverend John S. Long, pastor of All Saints' Church, and his assistant, the Reverend John S. Long, pastor of All Saints' Church, and his assistant, the Reverend John S. Long, pastor of All Saints' Church, and his assistant, the Reverend John S. Long, pastor of All Saints' Church, and his assistant, the Reverend John S. Long, pastor of All Saints' Church, and his assistant, the Reverend John S. Long, pastor of All Saints' Church, and his assistant, the Reverend Will Have Lawn Parties.

The Reverend John S. Long, pastor of All The Reverend John S. Long, pastor of All Saints' Church, and his assistant, the Reverend J. T. Shields, have been working hard to insure the success of the lawn party and euchre to be given next Wednesday evening on the church lawn, Maple and Irma avenues. The lawn is specially adapted for dancing, having been carefully rolled, and the grass is kept closely cut. Refreshments will be served. Many prizes will be distributed among the successful players.

Arrangements are nearly completed for Time Refreshments are nearly completed for Cod's effective laymen-in the Bible and Cod's Layworkers I have a definite alm to stir you with the thought intent of God's lay workers I have a definite alm to stir you with the thought intent of a people, he expresses himself through a personality. The stronger the personality, the more telling the message. The mind and method of the message. I have never known or read of an effective worker in the kingdom of God would be a winner of souls. When God would speak to an individual or a people, he expresses himself through a personality. The stronger the personality, the more telling the message. I have never known or read of an effective worker in the kingdom of God who was not fervent in spirit and individual in method of the message. I have never known or read of an effective worker in the kingdom of God who was not fervent in spirit and individual or a people, he expresses himself through a personality. The stronger the personality.

Oskub, European Turkey, July 5.—In a conflict between Turkish troops and Bulgarians near Vodena, forty-six miles north of Salonica, the latter had ten killed and the troops and supplied and the grass latter.

Wore Badges Inscribed "Liberty or Death"—Turks Wounded.

Oskub, European Turkey, July 5.—In a conflict between Turkish troops and Bulgarians hear Vodena, forty-six miles north of Salonica. The latter had ten killed and the presonality.

Wore Badges Inscribed "Liberty or Death"—Turks Wounded.

Oskub, European Turkey of Salonica the latter had ten k

The Reverend Percy Stuart Says That Laws and Regulations Do Not Make Christians. sterday morning in the Compton Howles

vi., 15. "For in James Chalet matther election

THROUGH THE SPIRIT OF GOD

REGENERATION IS ONLY

east they were essential to eaven vital matter.

vital matter.

The Apostic Paul, in the text, places the emphasis where it becomes it substance he says. These rites and estanoides pave no ment or power in themselves, but the all-imperion thing is to ce a new consure in Christ Jesus, for it any man be in chaist he is a new resultine (bit things are passed away; be hold, all things are become new.)

There is a needed resson in the first

"It is as easy far an Ethiopian to change his skin or a leopard his spots as it is for an unregenerate man to serve God accepta-



As to the real efficacy of the plan as the best means of ending ail troubles of this kind, rallway officials contend that as to the loss due to freight and passenger business the plan would be entirely effective, and would in all probability be adopted by the companies, but it is also stated that serious injury to a road in strikes of feed to be reconciled to the purify and hollness of God—to be a Christian—a man must be a new creature.

The wisdom and power of men efforts have been made to make men righteous by education. Legislation or coercion, to be avail. Peter the Great said that he could correct the faults of Ressau, but could not correct the faults of Ressau, but could not correct the foults of Ressau, but could not correct the faults of Ressau, but a could not correct the faults of Ressau, but a could not correct the faults of Ressau and the feet of Secrates and Senson was the plan would in all probability to the loss due to freight and passenger business, but it is also stated that serious injury to a road in strikes is not only through the less of freight and passenger business, but to the fact that their trains are delayed or are not running, a feature which the insurance scheme does not and cannot provide against.

It is well known that in many instances large factories have been run for months at a time at a loss, but it was deemed bettered the faults of the business from a shut-down would amount to more in dol-"From the beginning God demanded worship, all peoples at all times and in all countries have paid homage to a supreme being on certain fixed days of the year. Nature herself has declated this course. Of us God has demanded a strict service. The Christian Church says we must give this service on Sunday. Now we cannot serve two masters at once, yet we often try to do so; we often try to give God a little and the world a great deal of our precious time on Sunday, with fatal results as far as God is concerned. In our large cities the great business in service in the could not correct the faults of Russia, but could not correct the faults of Russia, but could not

ENTHUSIASM A FACTOR IN CHRISTIAN SUCCESS.

God's Effective Workers Are Swayed by a Fervency of Spirit, Says Boctor Johnston.

The Reverend Doctor John T. M. John

ston preached yesterday at Delmar Avenue Baptist Church on "Soul Winners." His text was, "Be fervid in spirit, honoring the Lord." He said in part: "In this study of the mind and methods of God's lay workers I have a definite aim

"Men and women whose lives count are all controlled by the same spirit, but God uses the distinct personality of each to make known his truths and reveal himself.

"The mind and spirit that makes lives worth the living are always the same. It is the 'spirit and mind of Christ,' the spirit of yearning love for lost men, of insistent effort to save them, of unselfish, prayerful exceller.

ness and unbounded enthusiasm, which in the sight of God is of greater price.

The spirit is always the same, but God uses the personality of the man, that which differentiates him from all others, to feath-the message and make it a living, quick-tring power.

The man or woman who would make the most of his life should cultivate fervency of spirit and that innate constitutional naturalness which will give sincereness, subpartness and projective power to his ev-

Johns Caesar, on one occasion in the Forum when young Brutus was pleading a case, remarked: You youth will make his mark, for he intends strongly. The young Christian of Delmar will make his mark if he intends strongly, if he really, sincerely med honersly puts his soul into some specific work for God.

"What is your life? Is it one of servict to God? Do you put God in your thoughts—God in your plans—God in your service? If so, when—how—where?"

PREMIER LODGE NO. 26, K. OF P.

-Regular meeting every first and third
Monday evening in the month at hall No.
2 Odd Fellows building Next meeting
y, July 8. Work in rank of Eaquite
res are requested to be present. Visitors
simily invited.

Rath Choise Louden K. OF P., meets at Odd Fellows Hall, Ninth and Ohns greets every Welfredday nicht. Visitors always welcome. July 8, twen-ty-fifth armiversary, steamboat excur-Admission by ticket only. Admission by ticket only.

JAMES P. BLAKE, C. C.

H. W. Beiding, K. of R. & S. WARASH LODGE, NO. 24 K.

WARASH LODGE, NO. 24 K.

of P. will have a convention Tuesear, July 7, at Castle Hall, Broadway and Benton, Visitors are
welcome.

JOHN F. RENFRO. C. C. F. H. Sarbieber, K. of R. & S.

W. P. WELSH, N. G. ST LOUIS LODGE, NO. 5. L.O.

ST LOUIS LODGE, NO. 5. L.O.

O. F., meets every Saturday evening at 8 o'clock at Old Petions'
Hall No. 1. Visitors always welcome. Members
errected to artend. Work in the first degree.

R. L. Gerlein, Secretary.

VANDEVENTER COUNCIL, NO. 1255

A CALLED COMMUNICATION OF Caraer Stone Lodge, No. E3, A. F. & A. M., will be held this Monday, July 6, at 7, p. m., and a regular meeting at 8 p. m., in the Manonic Temple, Grand and Finner avenues. Work in E. A. degree. Visitors always welcome. Mattaon W. ECKERT, W. M. James A. Smith, Jr., Secretary.

A. F. & A. M., will hold street com-numeration at a o'clock Tuesday evening, and A. at Massonic Temple, Grand and Process aroune. Work in E. A. degree, Members are requested to attend. Visitors are always welcome. Henry Libou, Secretary.

MISSOURI LODGE, NO. 1, A. F. & A. H.—Called communication on Wednesday, it was a superstant of the second state of the second se

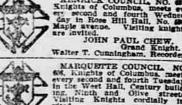
HNIGHTS OF THE MACCABEES.

MILLER TENT. NO. 172, meets second and fourth Taesdays of each mouth at Delabar's Hall, at Broadway and Elm streets. Visiting sir knights are welcome.

J. C. MILLER,

DE SMET COUNCIL, NO. 16. KNIGHTS OF clambus, meets every second and fourth Thursay in the west and, Century building, Ninth and live sts. Visiting knights are invited.

C. P. MONAGHAN, Grand Knight, M. J. McGrane, Recorder. M. J. McGra



GOD'S LAYMAN-The Reverend Dr. J. T. M. Johnston. out of it—have been swayed by a fervency of splits so intense as to compel individuality in methods. The spirit of Abraham, Moses, Joseph, of Estner, Mary, Martha, Judson was the same, but the method of each was as different and distinct as their features. the lawn party and eachie to be given by the yound ladies of St. Agnes's Parish next Wednesday evening at No. 2218 Sidney street. A platform will be erected on the grounds for dancing. Many prizes have

This same spirit may express itself in thoughtful, mentiative dignity, or it may express itself in meckness and quietness, which in the sight of God is of great price; or it may express itself in forceful fearless, bess and unbounded enthusiasm, which in

e movement. Julius Caesar, on one occasion in the

CALL FOR CATHOLIC SOCIETIES.

American Federation to Meet in Atlantic City August 1. Cincinnati, O., July 5.-National Secretary State of the American Federation of Cathclic Societies to-day sent out the official call for the third National Convention, at

Atlantic City, August I.

The call says that the federation is carrying out the mission laid down in the encyclicals of Pope Loo XIII, whose biessing has been bestowed on this Catholic movement. The call also announces that the federation now has the approbation of the Papel Delegate, eight Archbisnops and forty-rive Hishops. the Papel Delegate, egat Archolsage anoty-five Bishops.

The business sessions will be presided over by President T. B. Minahan of Columbus. O., and every evening there will be open meetings with prominent speakers invitations were sent to every preiate and their promise has already been given that over fatty diocesses will be represented. There will also be in attendance the presidents of the leading Catholic colleges, many of whom will deliver addresses. The call requests that delegates should secure their cachetial blanks from the secretary at

RAILWAY OFFICIALS APPROVE STRIKE INSURANCE PLAN.

Believed It Will Cause Settlement of Labor Trouble by Arbitration. rallway circles by the proposed plan of in-suring against strikes.

Rallway circles generally claim that the

plan has many features to recommend it. and might result in the settlement of all labor difficulties by arbitration. It is understood that to a certain exten-It will be expressed by labor organizations, as it would deprive them of their greates; weapon in cases where they feel that the settlement of their difficulties should be made by the roads without arbitration.

As to the real efficacy of the plan as the best means of ending all troubles of this

a shut-down would amount to more in dol-lers and cents than by keeping things golars and cents than by keeping things go-ing.
This is fractically the same situation with the railroads, and it is claimed that the damage to rolling stock is a serious mat-ter when it is not used, to say nothing of the injury which the road sustains from being recognized as tied up, and the length of time it takes the public to learn that it

being recognized as tied up, and the length of time it takes the public to learn that it has resumed business.

In many instances valuable patrons of the road have been forced to send their business over a rival line during a strike. Under these conditions it is obvicus first the rival line would do all in its power to keep this business; accordingly, so satisfactory would be its service that the patron would decide to stay with it, even after the strike is settled on the line which he has deait with before.

In this instance the road loses not only the business of the patron during the strike but afterwards, a less which cannot be calculated upon.

On the other hand, railway men claim that if the labor organizations realize that if they strike the roads will receive large compensations from the insuring company, they will be less prone to walk out. Further, it is obvious that the insuring company would be opposed to strike, and do all in its power to avert, in which case it would probably have efficient men to set as intemediaries between the company and the employes, who might be able to settle the trouble without loss to the employes, the railroad or the insurance company.

RAHLWAY CONSTRUCTION NOTES.

RAILWAY CONSTRUCTION NOTES.

Plans Under Consideration in January Will Be Pushed. Plans of the railroads for track extension and new construction work generally have been held in check by the high water and deen neid in check by the high water and labor troubles during the last six months, but officials state that unless unexpected disturbances occur work on many proposed lines will be pushed with vigor sufficient to make amends for the deficiencies of the last six months.

However it is stated that unless the price of labor decreases as well as the cost of construction material a number of projects favorably considered in January will be abandoned.

Following is a list of the progress of

Following is a list of the progers of work being carried on by some of the roads:

Bids are being received for the construction of the Alpena, Gaylord and Western, projected to run from Alpena to Gaylord, silich, a distance of sixty-three miles. C. Silch., a distance of sixty-three miles. C. M. Steven, Majestle building, Chicago.
The Brooksville and Hudson has been extended from Saguro to Hudson, Fla., twelve miles, and will soon be ready for operation. tion.

Work on the Chicago Great Western from Fort Dodge to Council Bluffs, Ia., is nearly completed.

The Detroit Southern will build an extension for the Detroit Southern will build an extension for the Detroit Southern The Detroit Southern will build an exten-sion from Hamlet to Toledo, thirty-five

sion from Hamlet to Toledo, thirty-five miles.

The lowe and St. Louis will build an extension from Novinger to Elmer, Ia., twenty miles.

Johnston Bros. of St. Louis have been awarded the contract for the building of the St. Louis, Brownsville and Texas from Sinton to Brownsville. Tex., a distance of 190 miles. Grading will begin July 15, and the road is to be finished one year from that date.

Track laying on the M. K. & T. extension rond is to be finished one year from that date.

Track laying on the M. K. & T. extension from Colgate to Oklahoma City, I. T., will begin this month. F. W. Fratt. Oklahoma City, chief engineer.

Surveys are said to have been made by the Union Facific from Thayer to Horse Thief Canyon. Wy.

The West Coast road is being built from Greenville to Perry, Fla., and a further extension is proposed from Perry to Deadman's Bay.

It is stated that construction has begun on the Wichita and Southern from Wichits, Kas., to South McAlester, I. T., 200 miles.